



LEGAL CELL  
HEAD OFFICE BUILDING, EAST GATE,  
JAWAHARLAL NEHRU STADIUM COMPLEX,

No. 2(6)/97/Admn./Legal/Vol-IV

Dated: 1<sup>st</sup> November, 2019

**NOTICE INVITING APPLICATIONS FOR  
EMPANELMENT OF ADVOCATES**

The Sports Authority of India, an Autonomous body under Ministry of Youth Affairs & Sports, Government of India proposes to invite applications for a Fresh Panel of Advocate for the Head Office at Delhi to represent on its behalf before CAT, High Court, Supreme Court of India and in all Courts in the following categories:-

1. Service matters
2. Non-Service matters
3. Labour matters
4. Sports related matters
5. Arbitration & other miscellaneous matters.
6. Contracts Agreements intellectual property Act and Copy Right & other miscellaneous matters.

The service of panel advocates will also be utilized for seeking advice, Vetting of documents, drafting of MoUs agreements, contracts, Speaking Orders, reply to Legal Notice only. They may also be requested to represent SAI in Courts out of Delhi in crucial cases.

**ELIGIBILITY CRITERIA:**

1. Advocates registered with Bar Council of India/State Bar Council Association for at least 5 years from the date of this Notice.
2. Advocates must have experience of working with at least one Government Organization/Institutions.
3. Those who do not have above experience will be not be empanelled.

**TENURE:**

Two years initially, extendable by another one year on mutual consent and after their performance review.

- i. Eligible Advocates/Government Standing Counsels & Law Firms who are located at Delhi/NCR and interested to work with SAI on the item wise Fee structure enclosed at **Annexure"A"** are requested to submit their detailed bio-data along with experience & achievements with all supporting self attested documents latest by **15.11.2019** in the format enclosed at **Annexure"B"**. The application should be sent in the sealed cover super scribing on the envelope "Application for Legal Counsel in SAI" to the Deputy Director (Legal), Sports Authority of India, SAI Head Office Building, J.N. Stadium Complex, East Gate, Lodhi Road, New Delhi-110003. The application received after the cut-off date will not be considered. The SAI invited application vide its Notice dated 01.07.2019 (with cut-off date 21.07.2019 for extending the panel of Advocate by including experts in the matters related to contracts, agreements, intellectual property & copy right. The application received against this Notice dated 01.07.2019 within the cut-off date will be considered against this Notice & these applicants need not to apply again.

**AD(LEGAL)**

ANNEXURE "A"

Under Revision Process

S.No	ITEMS OF WORK	FEES STRUCTURE
1.	Drafting of Writ Petitions / OAs / SLPs / Counter Affidavits / Replies / Written Submissions /Rejoinder for various judicial purposes, drafting of Speaking orders /agreements/ Arbitration etc.	Rs. 5000/-
2.	Appearance (Per effective hearing) before various judicial foras.	a) <b>Supreme Court</b> Rs. 9000/- per day per hearing for effective hearing Rs. 1500/- per day for non-effective hearing subject to a maximum of 5 hearings. b) <b>High Courts, CATs, Labour Courts &amp; Lower Courts</b> Rs. 3000/- per hearing per effective hearing & Rs. 1500/- per day per hearing for non-effective hearing subject to a maximum of 5 hearings.
3.	Opinion on legal & Administrative matters.	Rs. 2300/-
4.	Appearance outside Delhi before various judicial foras (per hearing)	Rs. 6000/-
5.	Adjournment taken by SAI	Nil
7.	Attestation of replies and affidavit prepared at HO and filed out side Delhi Courts.	i) Rs. 135/- per attestation upto 6pm. ii) Rs. 270/- per attestation (after 6pm to mid-night).
8.	Out of pocket expenses.	On actual Basis (on production of relevant documents as far as possible or with the satisfaction of the Department). Where the documents is cannot be produced.
9.	Clerkage	NIL

ANNEXURE- B

EMPANELMENT OF LEGAL COUNSEL IN SAI.

1. Name : \_\_\_\_\_
2. Address for Correspondence : \_\_\_\_\_  
with Tel. No./Mobile/Landline, \_\_\_\_\_  
E-mail : \_\_\_\_\_
3. Permanent Address with Tel. No.: \_\_\_\_\_
4. PAN Card No. : \_\_\_\_\_
5. Educational Qualification of Advocate: \_\_\_\_\_  
(Give details).
6. Date of Enrolment with the name of Bar: \_\_\_\_\_  
Council/Date of Registration of Law Firm \_\_\_\_\_  
(attach copy of enrolment certificate)
7. Detail of Experience/Practice : \_\_\_\_\_
8. Field of Specialization : \_\_\_\_\_
9. If in the Panel of Central Govt., \_\_\_\_\_  
please give details.
10. Any other information : \_\_\_\_\_

**Undertaking:**

- i) I also undertake to maintain absolute secrecy about the cases of the SAI required under the Act, Rules and Regulations there under.
- ii) I agree with the Fee Schedule notified by SAI.

**Signature of Advocate**  
Address (Office & Residence/Chamber)